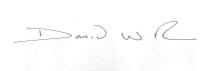


## **Executive Board**

Thursday, 29 November 2007 2.00 p.m. Marketing Suite, Municipal Building



## **Chief Executive**

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## PART 1

Item

Page No

- 1. MINUTES
- 2. DECLARATION OF INTEREST

Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.

- 3. CHILDREN AND YOUNG PEOPLE PORTFOLIO
  - (A) SCHOOL TRAVEL PATHFINDER BID AND SUSTAINABLE SCHOOL TRANSPORT POLICY

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4.	COMMU		
	(A)	YOUTH MATTERS/CONNEXIONS TRANSITION - KEY DECISION	6 - 14
	(B)	HOUSING ALLOCATIONS POLICY - LOCAL CONNECTION CRITERIA	15 - 18
5.	5. CORPORATE SERVICES PORTFOLIO		
	(A)	DETERMINATION OF COUNCIL TAX BASE	19 - 21
	(B)	EQUALITY AND DIVERSITY	22 - 26
	(C)	POST OFFICE CLOSURES IN HALTON	27 - 30

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.